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Baeumker, Clemens (editor). Beiträge zur Geschichte der Philosophie des Mittelalters. Munster: Aschendorff.

Bd. XIII., Heft 5. Gunther Schulemann. Das Kausalprinzip in der Philosophie des hl. Thomas von Aquino. 1915.

Bd. XV. Hermann Stadler. Albertus Magnus, *De Animalibus libri XXVI.*, nach der Cölner Urschrift, 1<sup>er</sup> Band, Buch I.-XVIII. enthaltend, 1916.

Bd. XVIII., Heft 1. Karl Michel. Der "Liber de consonancia nature et gratie" des Raphael von Pornascio. 1915.

Bd. XVIII., Heft 4-6. Ludwig Baur. Die Philosophie des Robert Grosseteste, Bischofs von Lincoln. 1917.

Bd. XIX., Heft 3. Clemens Baeumker. Alfarabi über den Ursprung der Wissenschaften (*De Ortu Scientiarum*). 1916.

Bd. XIX., Heft 4. Joseph Ebner. Die Erkenntnislehre Richards von St.-Viktor. 1917.

Bd. XIX., Heft 5-6. P. Hieronymus Spettmann. Johannis Pechami *quaestiones tractantes de anima*. 1918.

Bd. XX., Heft 1. Joseph Würsdorfer. Erkennen und Wissen nach Gregor von Rimini. 1917.

Bd. XX., Heft 2. Martin Grabmann. Die "Philosophia Pauperum" und ihr Verfasser Albert von Orlamünde. 1918.

Bd. XX., Heft 3-4. H. F. Müller. Dionysios, Proklos, Plotinos. Ein historischer Beitrag zur neuplatonischen Philosophie. 1918.

Bd. XXI., Heft 1. Berhard Geyer. Peter Abaelards philosophische Schriften. 1919.

Bd. XXI., Heft 6. P. Hieronymus Spettmann. Die Psychologie des Johannes Pecham. 1919.

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#### NOTES AND NEWS

*Kantesellschaft* offers a prize of 1500 marks for the best study on each of the following subjects: (1) A critical history of Neo-Kantism from its beginning to the present day; (2) The influence of Kant and his followers on the Reformation. The competition is open until April 22, 1921.

A NEW Italian review has appeared this year at Messina, under the title of *Il giornale critico della filosofia italiana*. It is published by Professor G. Gentile, with the collaboration of Signori Croce, Tucci and Saitta.

THERE has also been founded in Germany by Professors Hans Vaihinger and R. Schmidt a new review of the idealist school, *Annalen der Philosophie*.